**Arun Valley Poultry Fanciers Society Autumn Sale Entry Form**

**Saturday 3rd & Sunday 4th October 2020**

**(Closing Date Friday 25th Oct 2020)**

**Please read the sale rules**. Please include colour, and sex where possible

**MAXIMUM OF 10 SALE PENS PER EXHIBITOR. You must be entering the show to sale this year.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name:** | | | | | |
| **Address:** | | | | | |
| **Post Code** | | | **Telephone No.** | | |
| **Email Address:** | | | | | |
| **DEFRA/CPH Register No.\*** | | | | | |
| (\*if applicable\*) |  |  | |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Sale Pen Size** Large / Bantam / Goose / Waterfowl | **Breed / Description** | | **Penning Fee** |
| 1 |  |  | |  |
| 2 |  |  | |  |
| 3 |  |  | |  |
| 4 |  |  | |  |
| 5 |  |  | |  |
| 6 |  |  | |  |
| 7 |  |  | |  |
| 8 |  |  | |  |
| 9 |  |  | |  |
| 10 |  |  | |  |
|  |  | | **Sale Fee Total** | **£** |

|  |  |
| --- | --- |
| **Membership: £6 Adult, £3 Child, Family £8, OAP £3** | |
| **Yes, I would like to become a member of AVPFS** | **£** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **I am entering the show also** | Yes / No |  | **Total Payable** | **£** |

**PAYMENT MUST BE MADE WITH ENTRY**

|  |  |  |
| --- | --- | --- |
| **Entry Fees:** | | |
| **Members** | **Non-members** |  |
| £2.00 | £3.00 | Sale Pen (Any size) |
| 15% commission | 20% commission | Commission will be taken off in addition to penning fee. |

**I agree to be bound by the rules of Sale**

**Signed: Date:**

**Please make cheques payable to AVPFS**

**For PayPal Entries contact us on Facebook or email** [**david@avpfs.co.uk**](mailto:david@avpfs.co.uk) **for the PayPal details**

**Entries sent to Show Secretary: David Pannell, 116 Findon Road, Worthing, West Sussex, BN14 0AT**